CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)			
1.Qualifying Name and Address of Candidate Thomas J. Kuhn	2. Office Sought (Include title of office as well as parish, city, town and/or election district.) For chatour	OFFICE USE ONLY	
301 W. Magnolia St.	City Council	30· D	
Thomas J. Kuhn 301 W. Magnelia St. PONCHATOULA, LA	City Council Division	1/28	
70454	Tangipahoa Tarish		
3. Date of MARCH 5,	20/6		
This report covers from Jan 4, 20/	through Jan. 25, 2016		
4. Type of Report:			
180th day prior to primary	40th day after general		
90th day prior to primary	Annual (future election)		
30th day prior to primary	Supplemental (past election)		
10th day prior to primary			
10th day prior to general	Amendment to prior report		
5. FINAL REPORT if:			
	after the election AND all loans and debts paid no surplus funds remaining		
Unopposed			
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) Whithey Bank Fine St. Ponchatoula, LA 7045	10 - I Polita		
9. Name of Person Preparing Report	ery/ Kuhn		
Daytime Telephone 985-97	1-0497 cell		
10. WE HEREBY CERTIFY that the informat schedules is true and correct to the best of our expenditures have been made nor contributions that no information required to be reported by the been deliberately omitted.	knowledge, information and belief, and that no eceived that have not been reported herein, and	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).	
This 2 Glay of January	2016	20	
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)	985- 370-9501 Daytime Telephone	2016 FEB - 1 AM 8: 46	
Signature of Treasurer Form 102, Rev. 11/14	Daytime Telephone		
10 9			

SUMMARY PAGE

	RECEIPTS	This Period
1. Contributions (Schedule A-1)	는 사람들이 함께 되는 것이 되었다. 그는 사람들이 되었다. 소설 보는 사람들이 가지 않는 것이 되었다. 그렇게 되었다.	Ò
2. In-kind Contributions (Schedu	le A-2)	0
3. Campaign paraphernalia sale	s of \$25 <i>or less</i>	0
4. TOTAL CONTRIBUTIONS (Li	nes 1 + 2 +3)	$\hat{\mathcal{O}}$
5. Other Receipts (Schedule A-3		0
6. Loans Received (Schedule B		900.
7. Loan Repayments Received (Schedule D)	0
8. TOTAL RECEIPTS (Lines 4 + 5	+ 6 + 7)	\$900.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	797,25
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	Ö
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	

	FINANCIAL SUMMARY	Amount
14.	Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	
15.	Plus total receipts this period (Line 8 above)	
16.	Less total disbursements this period (Line 13 above)	
17.	Less in-kind contributions (Line 2 above)	
18.	Funds on hand at close of reporting period (Lines 14+15-16-17)	

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SUMMARY PAGE (continued)

	NVESTMENTS		Amount
19. Of funds on hand at beginning of rep		nount held in investments	
20. Of funds on hand at close of reporting	g period (Line 18, above), amour	t held in investments	

SPECIAL TRANSACTIONS - for the reporting period	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	

NOTICE

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be 1) returned to contributors on a pro rata basis, 2) given as a charitable contribution as provided in 26 USC 170(c), 3) given to a charitable organization as defined in 26 USC 501(c)(3), 4) expended in support of or opposition to a proposition, political party, or candidacy of any person, or 5) maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

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SCHEDULE B: LOANS RECEIVED			
The following information must be provided for each loa Also, complete this schedule for loans received in prior pe even if from the same source. Any personal funds a ca	eriods that are still outstand	ding. Separate loans mus	t be reported separately,
1. Name and address of lender Thomas J. Kuhn (SOF) 30) W. Magnolia X-	c. Amount borrowed* d. Balance due		0 %(a.p.r.) . \$900,00 . \$ 900 06
Bonchatoule, LA 70454	*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$		
3. Endorsers/Guarantors	Repayments this period Date	l Principal	Interest
NONE			
	NONE	NONE	NONE
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal ar list all payments under princi	nd interest separately. If separa pal.)	ate amounts are not known,
1. Name and address of lender	2. a. Date*	b. Interest rate	%(a.p.r.)
	c. Amount borrowed*\$ d. Balance due\$		
	*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$		
3. Endorsers/Guarantors	4. Repayments this period Date	d Principal	Interest

endorsed, guaranteed or otherwise secured the loan or line of credit.
Also, state the amount of liability for each endorser or guarantor.)
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(Enter the full name and address of each person or entity that has

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	Expenditures this Re a. Date(s)	c. Amount(s)	
Quality Ventures, Adelle 4. Hammond, CA 70403	1-4-16	Campaign Push CARds	\$225.
	1-8-16	CAmpaign Vard Signs	4
Croative Designs 1110 CM Fagan Dr Hammond LA 70403	1-0-16	Yard Signs	572.35
3. SUBTOTAL (optional)	<u> </u>		Man 15
4 TOTAL (optional - complete only on last page of this:	schedule)	# 2	畑 ノゴ ルマン

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